

VISITING HOURS

The Principal receives visitors on all working days between :

SUMMER : 10:00 a.m. to 11:00 a.m.

WINTER : 11:00 a.m. to 12:00 p.m.

Kindly adhere to the visiting hours to avoid disappointment. Meeting with teachers other than scheduled time is possible only by written appointment through student's diary.

* Parents can see teachers 10 minutes before school or after dispersal of students.

* Second Saturdays are working days for teachers. They can meet the teachers on that day.

* PTM will be on the last Saturday of every month.

DRESS CODE FOR PARENTS

For Gents-Formal dress i.e., Shirt/Tshirt, formal trousers. For ladies-suits/saris or formal trousers (wearing bermudas, pyjamas, night suits or bathroom slippers are not allowed in the school)

SCHOOL-TIMINGS

1. NUR. - U.K.G.

SUMMER : 8:15 a.m. to 12:15 p.m.

WINTER : 9:30 a.m. to 1:00 p.m.

2. I to XII

SUMMER : 7:30 a.m. to 1:30 p.m.

WINTER : 8:40 a.m. to 2:30 p.m.

UNIFORMS

The uniform gives a sense of identity and belonging to the school and ensures uniformity among the students. It should be worn with a sense of dignity and pride. It is necessary, therefore, that the children wear the prescribed uniform, correctly with respect to design, quality and colour of the material from the authorised dealer. Details of the uniform are given below :

Summer

Weekdays (Monday to Friday)

Girls (Kindergarten) : Greyish-blue Tunic, check shirts, white socks, black shoes and red ribbon

Boys (Kindergarten) : Shorts, check shirts, white socks, black shoes, red patkas (sikh boys).

Girls (Class I-VII) : White half sleeves shirt, greyish-blue skirt, belt, white socks and black shoes with red ribbon /rubber band.

Boys (Class I-V) : White half-sleeves shirt, shorts, white socks, belt, shoes and red patkas (Sikh students).

Girls (Class VIII-XII) : Check suits with plain white salwar, white socks and black shoes.

Boys (Class VI-XII) : White half sleeves shirt, trousers, white socks, belt, black shoes and Sikh students to wear red turbans.

Saturdays :

Kindergarten : All students have to wear white uniforms.

Boys (Class I - II) : Grey Track Suits

Boys (Class III-V) : White shorts, house T-shirts, white socks and white shoes.

Boys (Class VI-XII) : White trousers, house T-shirts, white socks and white shoes.

Girls (Class I-II) : Grey track suits.

Girls (Class III-VII) : White skirts, house T-shirts, white socks and white shoes.

Girls (Class VIII-XII) : White suits with house-coloured attached dupatta.

Winter

Nur. - U.K.G. (Boys and Girls): Mixture Grey pant worsted without bib, check shirt (full sleeves), red sweater V neck plain, red jacket with right logo at appropriate place, grey socks, red bow (boys) and belt.

Class I - II : Grey-coloured Track suits

Class III-XII : (Boys) Mixture Grey pant, white shirt (full sleeves), red sweater V neck plain, red jacket with right school logo at appropriate place, grey socks, red tie and belt.

Class IV-VII : (Girls) Mixture grey pant/skirt, white shirt (full sleeves), red sweater V neck plain, red jacket with right school logo at appropriate place, grey socks and belt.

Class VIII-XII : (Girls) Woollen suits, red sweater V neck plain, red jacket and grey socks.

NOTE :

*** Class VI - XII : Blazer is compulsory.**

*** Only approved shades and designs will be permitted.**

*** Students are supposed to wear prescribed uniform including Identity Card on all working days. They are not allowed to come to school in casuals on any day; not even on PTMs.**

GENERAL GUIDELINES

Admission

- * All the particulars of a child are to be filled by the parents correctly.
- * D.O.B. written in the form must tally with the one written in the D.O.B. Certificate.

The Management of the school reserves all the rights of admitting or rejecting any child to the school and is not bound to give reasons for rejection or admission to any particular child.

Payment of Fees

Dates and mode of payment of fees are given on the fee leaflet. These dates will be strictly observed ; **No reminders will be sent for the fee.**

- * Fee bills must be paid in the first month of the quarter involved.
- * Failing the above a charge of Rs. 50 per week will be levied in the next quarter's bill.
- * In the event of a fee bill being lost by the parent/student, it's necessary to buy a duplicate leaflet from the school office.

Transportation

- * The school does not arrange private transport and school does not charge anything from them. You are at liberty to send your ward on any vehicle or make any other arrangement. Make sure that class teacher of your ward is updated on this.
- * As per law underage drivers (students till class X) will not be allowed to bring vehicles (Motor Bikes or Activa). Only Licence holders from class XI & XII can park vehicles in the school premises.
- * Annual Parking charges will be charged once at the time of admission.

Notice For Withdrawal

A parent who wishes to withdraw his/her child from the school must give one month's notice, or he/she will be liable to pay the fees and charges for other facilities for the following month.

* Updates on school programmes are available on school website www.dugri.bcmschools.org



HOUSE SYSTEM

The school follows a House system which cuts across vertical lines from Junior to Senior, offering a congenial House community and spirit encompassing all ages. It offers opportunity for the older ones in the student community to develop qualities of leadership and to organize a wide range of co-curricular activities at Inter-House level.

There are four Houses namely Gulmohar, Kohinoor, Shalimar and Pukhraj represented by different colours Red, Blue, Yellow and Orange respectively. Each House runs under the guidance and supervision of three House Masters-Senior, Middle and Junior and a group of house teachers. For the proper management of overall discipline of the school, each House is put on-duty for one week every month.

To infuse a sense of responsibility among the students, an investiture ceremony is held wherein the baton of power and responsibility is proudly handed over to the new council annually. Two most responsible students take the oath as School Captains. Each House is honoured with two House Captains and four Incharges for Sports, Co-curricular Activities, Discipline and Cleanliness. The School Council takes the oath of allegiance to the school flag to abide by the school rules and keep up its glory in letter and spirit.

Responsibilities of School Cabinet

- * They should carry out their responsibilities in responsible and impartial manner.
- * They should be constantly alert, observant and sensitive to the needs of the school.
- * They should show exemplary behaviour with their heads high providing shining examples of leadership, courtesy, discipline, goodness and conduct.

CODE OF CONDUCT FOR STUDENTS

The school expects BCMites to abide by the following rules religiously :

- * arriving at school on time
- * attending all classes regularly and being in class on time
- * bringing required materials to class
- * completing assignments on time
- * having a good work ethic
- * showing respect for oneself and for others
- * defending the rights of others
- * respecting school property & the property of other students
- * cleaning up after oneself
- * working collaboratively & cooperatively
- * taking responsibility for one's actions or inactions
- * following the school's dress code
- * acting in the interests of the school

Referral to the Counsellor

A student who is experiencing difficulties in abiding by the Students' Code may be referred to the Counsellor to explore any underlying reasons for a student's behaviour.

Discipline Card Rule

Red Card - Maximum three warning cards will be issued for

- * Irregular or late attendance
- * Untidiness
- * Frequent omission of homework
- * Improper uniform.

Three Red Cards carry One Black Card

Black Card is a strict warning card that will be issued for the following reasons :

- * Exhibiting bad conduct
- * Copying in examination
- * Damaging the school property

Note :- If Black card is issued to a child it means expulsion from the school.

Golden card is an appreciation card for the children.

RULES IN CASE OF ABSENCE

(All students to follow daily routine strictly)

Coming to school regularly is an integral part of student's life. This inculcates discipline and regularity in a student, which in turn creates moral values and holistic education gained by a child in the school environment. No student will be allowed to enter the class without leave application, if he/she has been absent the previous day.

Leave of Absence :

1. Students who have been sick for more than 3 days will bring a medical from their doctor on re-joining the school.
2. All students will attend school on the reopening day after every vacation.
3. It is compulsory for all the students to maintain regular attendance during the course of the Academic Session, 75% attendance is mandatory to enable them to appear for the Final Assessment. The percentage, however, could be relaxed on medical grounds. A certificate of merit will be given to students with 100% attendance.
4. Provision of half day leave is expunged, but in an emergency, request can be considered for genuine reasons. Any type of leave will however be granted on the written request of authorised signatory via the School Diary.
5. No leave will be entertained during Weekly Tests, Oral Exams or Examination, except in medical cases.
6. Name of the student will be struck off from the roll if he/she is absent continuously for a period of five days or more without any information or permission and re-admission procedure will be followed.
7. A student must not leave the school during the working hours without a Gate-Pass.
8. If the child remains absent for three subsequent days, parent must accompany the child and meet the co-ordinator to continue his/her studies.

CLASSROOM RULES

- * Keep the classroom neat and clean.
- * Don't keep the dustbin near the entrance. Keep it in the corner at the end.
- * Don't yell or shout in the classroom.
- * At a time only two students should stand near the teacher's table to get the notebooks checked.
- * Don't damage the school property. Don't scratch or scribble the desks/walls etc.
- * If a teacher asks a question from the class, quietly raise your hand, wait for your turn and speak only when the teacher asks you to.
- * Don't interrupt the teacher when she is speaking, let her finish and then ask/say whatever you have to.
- * Don't roam in the class without any purpose. Seek your teacher's permission before getting up from the seat.
- * Don't use your friend's belongings without his/her permission.
- * Bring books according to your time table.
- * Seek your teacher's permission to borrow things from your friends.
- * No student is allowed to operate Smart Board in the absence of teacher.

SCHOOL LIBRARY

1. Silence is to be observed in the library.
2. A student can borrow one book at a time.
3. A book will be issued for a week. No book that is in great demand shall be lent for more than four days.
4. Books will be issued during the library periods and also before and after school hours. No book will be issued or returned during teaching hours.
5. Reference books will not be issued. Every member can consult reference books during the school hours only.
6. The librarian can call for a book any time even if the normal period of loan has not expired.
7. If the date of return happens to be a holiday, then the return of books shall stand postponed to the corresponding day.
8. If book is not returned on due date, then fine of 50 paise per day will be imposed on the concerned member.
9. In case a book is misused, wrongly handled or lost then person concerned has to pay full price of the book.
10. All markings, underlines or defacing book by any means is strictly prohibited. Fine shall be levied for the same.
11. Issue of books will be stopped by 15th Feb. And return of books shall be completed by 1st March for the annual stock checking.

CLUB ACTIVITIES

Clubs are for the students of classes 6 to 10. Each student has to choose 2 clubs in a year.

Heritage Club :

Club activities include visit to heritage areas, heritage quizzes and exhibitions, workshops with craftsman and artists; Students have to chase their own family history, sharing traditional recipes and art forms, making documentaries and collection of old stamps and coins etc.

Jewellery and Fashion Design Club :

Using different materials to make jewellery, jewellery box designing, care of jewellery, designing and sketching dresses, different ways of tying scarf, folding and keeping dresses.

Chef's Delight :

Salad, sauce, sandwich making, food preservatives, food presentation art, hygiene and nutritional values.

Music Club :

Instrument playing, writing and singing rap, rock band making.

Nature Club :

Knowing about plants, visit to nursery, recycle, reuse, refuse, pit and compost making, taking care of school garden.

First Aid Club :

Use of thermometer, stethoscope, BP apparatus, weighing machine, tying bandages etc.

Performing Art :

Public Speaking skills, mime, role play, debate, GD etc.

Art and Craft Club :

Art activities that include colouring, painting, shading with different material

Knit and Stitch :

Hemming, Button holding, various stitch art and accessorizing techniques.

Dance Club :

For classical, western, contemporary dances.

Fitness Club :

Yoga, P.T. Exercises

Band Club :

Training for commencement and retreat ceremony.

TEN GOLDEN RULES OF THE ARYA SAMAJ

- * God is the ultimate source of all true knowledge and of object that are known through His means.
- * God is personification of Existence, Intelligence and Bliss. He is Formless, Almighty, Just, Benevolent, Unborn, Endless and Infinite, Unchangeable, Beginningless, Incomparable, Support of all, Lord of all, All pervading, Omniscient and Controller of All form within undecaying, Imperishable, Fearless, Eternal, Holy and Maker of the universe.
- * The veda is the scripture of true knowledge. It is the paramount duty of Arya to learn and teach Vedas, to hear it, read and to recite it to others.
- * We should always be ready to embrace truth and to forsake untruth.
- * All acts should be done in accordance with Dharma, after deliberation what is Right and Wrong.
- * The prime object of the Arya Samaj is to do good to the world, that is, to promote their physical, spiritual and social welfare.
- * We should treat all people with affection, justice and regard to their merits.
- * We should dispel ignorance and promote knowledge.
- * No one should remain satisfied with his own welfare. He should regard his welfare in promoting the welfare of all.
- * All men should subordinate themselves to the laws of society, circulate to promote the well-being of all ; they should be free in regard to the laws of promoting individual well being.

The sole purpose of human existence is to kindle a light in the darkness of mere being.

ओ३म्

(यज्ञ मन्त्र)

ओ३म् भूर्भुवः स्वः ! तत्सवितुर्वरेण्यं भर्गो देवस्य धीमहि।

धियो यो नः प्रचोदयात् ।

सरलार्थः :

तूने हमें उत्पन्न किया, पालन कर रहा है तू ।

तुझ से ही पाते प्राण हम, दुखियों के कष्ट हरता है तू ।

तेरा महान तेज है, छाया हुआ सभी स्थान ।

सृष्टि की वस्तु वस्तु में, तू हो रहा है विद्यमान ॥

तेरा ही धरते ध्यान हम माँगते तेरी दया।

ईश्वर हमारी बुद्धि को श्रेष्ठ मार्ग पर चला ।

(अथेश्वर स्तुति प्रार्थना उपासना - मन्त्रः)

ओं विश्वानि देव सवितर्दुरितानि परासुव ।

यद्रभद्रं तन्न आ सुव । १ ।

ओं हिरण्यगर्भः समवर्तताग्रे भूतस्य जातः पतिरेक आसीत् ।

सदाधार पृथिवीं धामुतेमां कस्मै देवाय हविषा विधेम । २ ।

ओं यः आत्मादा बलदा यस्य विश्व उपासते प्रशिषं यस्य देवाः ।

यस्यच्छायाऽमृतं यस्य मृत्युः कस्मै देवाय हविषा विधेम । ३ ।

ओं यः प्राणतो निमिषतो महिलैक इंद्राजा जगतो वभूव ।

य ईशे अस्य द्विपदश्चतुष्पद कस्मै देवाय हविषा विधेम । ४ ।

ओं येन धौरुग्रा पृथिवी च दृढा येन स्वः स्तभितं येन नाकः ।

यो अन्तरिक्षे रजसोविमानः कस्मै देवाय हविषा विधेम । ५ ।

ओं प्रजापते न त्वदेतान्यन्यो विश्वा जातानि परिता वभूव ।

यत्कामास्ते जुहुमस्तन्नो अस्तु वयं स्याम पतयो रयीणाम् । ६ ।

ओं स नो बन्धुर्जनिता स विधाता धामानि वेद भुवनानि विश्वा ।

यत्र देवा अमृतमानशाना स्तुतीये धामान्धैरयन्त । ७ ।

ओं अग्ने नय सुपथा राये अस्मान् विश्वानि देव वयुनानि विद्वान् ।

युयोध्यस्मज्जुहुराणमेनो भूयिष्ठा ते नमः उक्तिविधेम । ८ ।

(आचमनमन्त्राः)

ओं अमृतोपस्तरणमसि स्वाहा । १ ।

दायें हाथ में जल लेकर पीना है।

ओं अमृतापिधानमसि स्वाहा । २ ।

दायें हाथ में जल लेकर पीना है।

ओं सत्यं यशः श्रीर्मयि श्री श्रयतां स्वाहा । ३ ।

दायें हाथ में जल लेकर पीना है।

(हाथ धोकर नीचे लिखे मन्त्रों से अंग स्पर्श करें)

(अंगस्पर्शमन्त्रः)

ओं वाङ्म आस्येअस्तु ।	इस मन्त्र से मुख
ओं नसोर्मे प्राणोअस्तु ।	इस मन्त्र से नासिका के दोनों छिद्र
ओं अक्ष्णोर्मे चक्षुरस्तु ।	इस मन्त्र से दोनों आंखें
ओं कर्णयोर्मे श्रोत्रमस्तु ।	इस मन्त्र से दोनों कान
ओं ब्राह्मोर्मे बलमस्तु ।	इस मन्त्र से दोनों बाहु
ओं ऊर्वो मे ओजोअस्तु ।	इस मन्त्र से दोनों जंघा
ओं अरिष्टानि मेऽञ्जानि ।	
तनूस्तन्वा मे सह सन्तु ।	इस मन्त्र से पूरे शरीर पर जल छिड़के।

(अग्नि को प्रदीप्त करने का मन्त्र)

ओं भूर्भुवः स्वः ।
ओं भूर्भुवः स्वद्यौरिव भम्ना पृथिवी व वरिम्णा।
तस्यास्ते पृथिवी देवयजनि पृष्टेऽग्निमन्नादमन्ना धायादधे।
ओं उद्बुध्यस्वाग्ने प्रतिजागृहि त्वमिष्टा पूर्तेश्श्रजेथामयं च ।
अस्मिन्तसधस्थे अध्येयुत्तरस्मिन्, विश्वे देवा यजमानश्चसीदत।

(समिधा डालने के मन्त्र)

ओम् अयंत इध् आत्मा जातवेदस्तेनेध्यस्ववर्द्धस्व चेद्धवर्धय।
चास्मान् प्रजया पशुभिर्ब्रह्मा वर्चसेनान्नाद्येन स मेध्य स्वाहा ।
इदमग्नेय जातवेदसे इदं न मम । (इससे पहली समिधा डालनी है)
ओं समिधाग्निं दुवस्यत घृतैर्बोधयतातिथिम् । आस्मिन् हवया जुहोतन।
ओं सुसमिद्धाय शोचिषे घृतं तीव्रं जुहोतन । अग्नये जातवेद से स्वाहा।
इदमग्नेय जातवेदसे इदं न मम । (इससे दूसरी समिधा डालनी है)
ओं तन्तवां समिद्धिरद्धरो घृतेन वर्द्ध यामासि।

बृहच्छोचायविष्ट्य स्वाहा । इदमग्नेयेऽद्धिरसे इदं मम ।

(इससे मंत्र से तीसरी समिधा डालनी है)

ओम् अयंत इध् आत्मा जातवेदस्तेनेध्यस्व वर्द्धस्व चेद्धवर्धय
चास्मान् प्रजया पशुभिर्ब्रह्मा वर्चसेनान्नाद्येन समेधय स्वाहा।
इदमग्नेय जातवेदसे इदं न मम ।

(नीचे लिखे इन मन्त्रों से हाथ में जल लेकर वेदी के चारों दिशाओं में डालें)

ओं अदितेऽनुमन्यस्व ।	इस मन्त्र से पूर्व की ओर
ओं अनुमतेऽनुमन्यस्व ।	इस मन्त्र से पश्चिम की ओर
ओं सरस्वत्यनुमन्यस्व ।	इस मन्त्र से उत्तर की ओर

ओं देव सवितः प्रसुव यज्ञं प्रसुव यज्ञपतिं भगाय।
दिव्यो गन्धर्वः केतपूः केतन्नः पुनातु वाचस्पतिर्वाचं नः स्वदतु ।
(इस मन्त्र से वेदी के चारों ओर जल डालें)

(आधारावाज्यभागाहुति मन्त्र)

ओं अग्नये स्वाहा । इदमग्नये इदं न मम।
(इस मन्त्र से वेदी के उत्तर भाग में घी की आहुति देनी है)
ओं सोमाय स्वाहा। इदं सोमाय इदं न मम ।
(इस मन्त्र में दक्षिण भाग में आहुति देनी है)
ओं प्रजापतये स्वाहा। इदं प्रजापतये इदं न मम । (मध्य में)
ओं इन्द्राय स्वाहा । इदमिन्द्राय इदं न मम ।
(नीचे लिखे मन्त्र से घी तथा सामग्री से आहुति देनी है)
ओं भुरग्नये स्वाहा, इदमग्नये-इदन्न मम ॥
ओं भुवर्वायवे स्वाहा, इदं वायवे-इदन्न मम॥
ओं स्वरादित्याय स्वाहा इदमादित्याय इदन्न मम॥ ओं
ओं भूर्भुवः : स्वरग्निवारवादित्येभ्यः स्वाहा ।
इदमग्निवारवादित्येभ्यः - इदन्न मम ॥

स्विष्टकृतादाहुति मन्त्रः

ओं यदस्य कर्मणोऽत्यरीरिचं यद्वा न्यूनमिहाकरम् ।
अग्निष्टम् स्विष्टकृद्विद्यात् सर्वस्विष्टं सुहुतं करोतु मे ॥
अग्नये स्विष्टकृते सुहुतहुते सर्वप्रायश्चित्ताहुतीनां कामनां समर्द्धयित्रे सर्वान्नः
कामान्त्समर्द्धय स्वाहा । इदमग्नये स्विष्टकृते-इदन्न मम ।

(प्रजापत्याहुति मन्त्रः)

ओं प्रजापतये स्वाहा । इदं प्रजापतये इदन्न मम ।

(प्रातः काल की आहुति)

ओं सूर्यो ज्योतिर्ज्योतिः सूर्य स्वाहा ।
ओं सूर्यो वर्चो ज्योतिर्वर्चः स्वाहा ।
ओं ज्योतिः सूर्यः सूर्यो ज्योतिः स्वाहा ।
ओं सजूर्देवेन सवित्रा सजूरूष सेन्द्रवत्या जुषाणः सूर्यो वेतु स्वाहा ।

(सायंकाल की आहुति)

ओं अग्निर्ज्योति / ज्योतिरग्नि : स्वाहा ।
ओं अग्निर्वर्चो ज्योतिर्वच : स्वाहा ।
ओं अग्निः ज्योति ज्योतिरग्नि : स्वाहा ।
(यह आहुति मौन होकर देनी है)
ओं सजूर्देवेन सवित्रा सजूरा तयेन्द्रवत्या जुषाणो अनिर्वेतु स्वाहा
प्रातः तथा सायंकाल की आहुति
ओं भूरग्नये प्राणाय स्वाहा । इदमग्नये प्राणाय इदं न मम ।
ओं भुवर्वायवेऽपानाय स्वाहा । इदं वायवेऽपानाय इदं न मम ।
ओं स्वरादित्याय व्यानाय स्वाहा ।
इदमादित्याय व्यानाय इदं न मम ।
ओं भूर्भुवः स्वरग्निवाऽवादित्येभ्यः प्राणापानव्यानेभ्यः स्वाहा ।
इदमग्निवाऽवा दित्येभ्यः प्राणापानव्यानेभ्यः इदं न मम् ।
ओ३म् आपो ज्योतिरसो अमृतं ब्रह्म भूर्भुवः स्वरोऽस्वाहा ।
ओं यां मेधा देवगणाः पितरश्चोपासते तयामामद्य मेधायाऽग्ने मेधाविनं
कुरु स्वाहा ।
ओं विश्वानि देव सवितर्दुरितानि परा सुव ।
यद भद्रं तन्न आसुव स्वाहा ।
ओं अग्ने नय सुपथा राये अस्मान् विश्वानि देव वयुनानि विद्वान् ।
युयोध्यस्मज्जुहुराणमेनो भूयिष्ठां ते नम उक्ति विधेम स्वाहा ।

(महामृत्युञ्जय मन्त्र)

ओ३म् त्र्यम्बकं यजामहे सुगन्धिं पुष्टि वर्धनम् ।
उर्वारुकमिव बन्धनात् मृत्योर्मुक्षीय माऽमृतात् ॥

(आयुष्काम मन्त्र)

ओ३म् स्तुता मया वरदा वेद माता ।
प्रचोदयन्तां पावमानी द्विजानाम् ।
आयुः प्राणं प्रजां पशुं कीर्तिं द्रविणं
ब्रह्मवर्चसम् मह्यम् दत्त्वा ब्रजत ब्रह्मलोकम् स्वाहा ॥
ओं सर्वं वै पूर्णं स्वाहा । (तीन बार आहुति दें)

(यज्ञ प्रार्थना)

पूजनीय प्रभो हमारे भाव उज्ज्वल कीजिए ।
छोड़ देवें छल-कपट को, मानसिक बल दीजिए । १ ।
वेद की बोलें ऋचायें सत्य को धारण करें ।
हर्ष में हो मग्न सारे शोक-सागर से तरें । २ ।
अश्वमेधादिक रचायें यज्ञ पर-उपकार को ।
धर्म-मर्यादा चलाकर लाभ दें संसार को । ३ ।
नित्य श्रद्धा-भक्ति से यज्ञादि हम करते रहें ।
रोग पीड़ित विश्व के संताप सब हरते रहें ॥ ४ ॥
भावना मिट जाए मन से पाप अत्याचार की ।
कामनाएँ पूर्ण होवें यज्ञ से नर नारी की ॥ ५ ॥
लाभकारी हो हवन हर जीवधारी के लिए ।
वायु-जल (सर्वत्र) हो शुभ गन्ध को धारण किये ॥ ६ ॥
स्वार्थ भाव मिटे हमारा, प्रेम पथ विस्तार हो ।
इदन्न मम' का सार्थक प्रत्येक में व्यवहार हो । ७ ।
प्रेम रस में तृप्त होकर वन्दना हम कर रहे, नाथ करुणा रूप
करुणा आप की सब पर रहे पूजनीय प्रभो हमारे भाव ।
सर्वे भवंतु सुखिनः सर्वे संतु निरामयाः
सर्वे भद्राणि पश्यन्तु मा कश्चिद् दुःख भाग भवेत् ।
अर्थ :-
सबका भला करो भगवान, सब पर दया करो भगवान ।
सब पर कृपा करो भगवान, सब का सब विधि हो कल्याण ।

शान्ति पाठ

ओं द्यौः शान्तिरतरिक्षं शान्तिः पृथ्वी शान्तिरापः
शान्तिरोषधयः शान्तिः वनस्पतयः शान्तिर्विश्वे देवाः
शान्तिर्ब्रह्म शान्तिः सर्वशान्तिः शान्तिरेव शान्ति सा मा
शान्तिरेधिः । ओ३म् शान्तिः शान्तिः शान्तिः ॥

जय घोष

जो बोले सो अभय-वैदिक धर्म की जय
बोलो महर्षि दयानन्द की जय
भारत माता की जय
भारत के सभी महान सपूतों की जय
गऊ माता की जय वैदिक घोष-ओ३म्

आशीष मन्त्र

ओ३म् सफलाः सन्तु बालकानां कामाः ।
ओ३म् स्वस्ति स्वस्ति ॥

"Verily is there no virtue higher than truth;
No sin baser than falsehood.
Verily is there no knowledge higher than truth,
let men, therefore, ever follow truth!"



A keen scholar, a divine Yogi, a selfless patriot, a tireless social reformer, a phenomenal philosopher, a great political leader. In nutshell, an exemplary human being, embodying the virtues and ideals propagated by the great Vedas.

Maharishi Dayanand Saraswati with his unshakeable belief in the infallible authority of Vedas and his resolute determination to disseminate the Divine knowledge among the masses, founded Arya Samaj.

Throughout his life he remained a staunch supporter of Truth. He believed that Dharma consists in following Truth. Considering ignorance, the root cause of all miseries, he devoted his life to the quest of Truth.

Waging a war against social evils, he condemned Idol Worship, Untouchability, Child Marriage and Sati. Through his doctrine of Universal Brotherhood, he endeavoured to unite people from different castes and religions.

Although he left this mortal world on Oct. 30, 1883 at Ajmer but he lives through his revolutionary spiritual ideas and practices. The world will always remember him as an exceptional human being who was, is and will always be the guiding light dispelling the darkness of ignorance and evil.

राष्ट्रीय गान

जन-गण-मन अधिनायक जय हे, भारत भाग्य विधाता ।
पंजाब, सिंधु, गुजरात, मराठा, द्रविड़ उत्कल बंग ।
विंध्य, हिमाचल, यमुना गंगा, उच्छल-जलधि तरंग ।
तव शुभ नामे जागे, तव शुभ आशिष मांगे
गाहे तव जय गाथा, जन-गण-मंगलदायक जय हे,
भारत भाग्य विधाता ।
जय हे, जय हे, जय हे, जय जय जय जय हे ॥

वन्देमातरम्

वन्दे मातरम् वन्दे मातरम् सुजलाम् सुफलाम् मलयज्
शीतलाम्

शस्य श्यामलाम् मातरम् वन्दे मातरम्

शुभ्र ज्योत्स्ना, पुलकित, यामिनीम्
फुल्ल, कुसुमित, द्रुमदल शोभिनीम्
सुहासिनीम् सुमधुर, भाषिणीम् ।
सुखदां, वरदां, मातरम्, वन्दे मातरम् ।

कोटि कोटि कंठ कल कल निनाद कराले,

कोटि कोटि भुजै, धृत खर करवाले ।

के बोले माँ तुमि अबले, बहुबल, धारिणीम् ।

नमामि तारिणी रिपुदल वारिणां मातरम् वन्दे मातरम्

तुमि विद्या, तुमि धर्म तुमि इदि तुमि मर्म
त्वं हि प्राण शरीर ।

बाहुते तुमि मा शक्ति, हृदय तुमि मा भक्ति
मेमारई प्रमिमा गाडि मंदिरे मंदिरे ।

त्वं हि दुर्गा दश प्रहरण धारिणी,

कमला कमल दल विहारिणी ।

वाणी विदा दायिनी नमामि त्वां

कमलां, अमलां, अतुला, मातरम्, वन्दे मातरम् ॥

श्यामलां, सरलां, सुस्मिताम्

भूषितां, धरणी, भरणी, वन्दे मातरम् ।