### **BCM SCHOOL, LUDHIANA**

## POLITICAL SCIENCE ASSIGNMENT

### **CLASS - XII**

# CHAPTER 5: UNITED NATIONS AND ITS ORGANIZATIONS MCQs 03.08.2023

| Q1. UNESCO was established            | in the year                                       |  |  |  |  |  |  |  |
|---------------------------------------|---|--|--|--|--|--|--|--|
| (a) 1945                              | (b) 1946  |  |  |  |  |  |  |  |
| c) 1948 (d) 1947                      |   |  |  |  |  |  |  |  |
| Q2. UNESCO'S headquarter i            | s in  |  |  |  |  |  |  |  |
| (a) France                            | (b) USA   |  |  |  |  |  |  |  |
| (c) UK                                | (d) Germany                                       |  |  |  |  |  |  |  |
| Q3 is a specialized age               | ncy that promotes education and natural sources.  |  |  |  |  |  |  |  |
| (a) UNHCR                             | (b) UNHRC   |  |  |  |  |  |  |  |
| (c) IMF                               | (d) UNESCO  |  |  |  |  |  |  |  |
| Q4is a specialized ag                 | gency of the UN that collects emergency funds for |  |  |  |  |  |  |  |
| children across the world.            |   |  |  |  |  |  |  |  |
| (a) UNESCO                            | (b) UNICEF  |  |  |  |  |  |  |  |
| (c) UNHCR                             | (d) World Bank                                    |  |  |  |  |  |  |  |
| Q5. The Headquarters of UNI           | CEF is situated in                                |  |  |  |  |  |  |  |
| (a) UK                                | (b) France  |  |  |  |  |  |  |  |
| (c) New York, United States           | (d) Switzerland                                   |  |  |  |  |  |  |  |
| Q6. UNICEF was established i          | n the year  |  |  |  |  |  |  |  |
| (a) 1956                              | (b) 1966  |  |  |  |  |  |  |  |
| (c) 1946                              | (d) 1976  |  |  |  |  |  |  |  |
| Q7. International Labour Orga         | anization was established in the year.            |  |  |  |  |  |  |  |
| (a) 1945                              | (b) 1919  |  |  |  |  |  |  |  |
| (c) 1949                              | (d) 1947  |  |  |  |  |  |  |  |
| Q8. The Headquarter of ILO i          | s situated in                                     |  |  |  |  |  |  |  |
| (a) USA                               | (b) France  |  |  |  |  |  |  |  |
| (c) Geneva, Switzerland               | (d) India   |  |  |  |  |  |  |  |
| Q9. Pick the odd one out              |   |  |  |  |  |  |  |  |
| (a) UNGA                              | (b) UNESCO  |  |  |  |  |  |  |  |
| (c) UNSC                              | (d) ICJ   |  |  |  |  |  |  |  |
| Q10. Pick the odd one out             |   |  |  |  |  |  |  |  |
| (a) UNICEF                            | (b) UNSC  |  |  |  |  |  |  |  |
| (c) UNESCO                            | (d) UNHCR   |  |  |  |  |  |  |  |
| Q11. Olive branches in the UN $\circ$ | emblem signify                                    |  |  |  |  |  |  |  |
| (a) Security                          | (b) Friendship                                    |  |  |  |  |  |  |  |
| (c) Peace or World Peace              | (d) Partnership                                   |  |  |  |  |  |  |  |

| Q12. India became the member                  | of U.N i     | n:             |            |                               |     |  |  |
|---|--------------|----------------|------------|-------------------------------|-----|--|--|
| (a) 1945                                      | (b) 1        | 947            |            |                               |     |  |  |
| c) 1950 (d) 1962                              |              |                |            |                               |     |  |  |
| Q13. Who was the first woman $\boldsymbol{j}$ | presiden     | t of the       | e U.N G    | General Assembly?             |     |  |  |
| (a) Sarojini Naidu                            | (c)          | Arun           | a Asaf     | Ali                           |     |  |  |
| (b) Vijay Laxmi Pandit                        | <b>(d)</b>   | Raj I          | Kumari     | Amrit Kaur                    |     |  |  |
| Q14. Who is the single largest co             | ntributo     | or to th       | e UN?      |                               |     |  |  |
| (a) Japan                                     | (b) <b>(</b> | China          |            |                               |     |  |  |
| (c) Germany                                   | (d) <b>U</b> | JSA            |            |                               |     |  |  |
| Q15. Which of the following is n              | ot a per     | manen          | t meml     | ber of the UN Security Counc  | il? |  |  |
| (a) France                                    | (b) <b>J</b> | apan           |            |                               |     |  |  |
| (c) China                                     | (d) U        |                |            |                               |     |  |  |
| Q16. Which of the following orga              | anizatio     | ns seek        | s to pro   | omote the peaceful use of     |     |  |  |
| nuclear energy?                               |              |                |            |                               |     |  |  |
| (a) IMF                                       | (b) I        | AEA            |            |                               |     |  |  |
| (c) UNESCO                                    | (d) I        | LO             |            |                               |     |  |  |
| Q17. Which of the following orga              | anizatio     | ns sets        | the rul    | es for global trade?          |     |  |  |
| (a) WTO                                       | (b) I        | MF             |            |                               |     |  |  |
| (c) IAEA                                      | (d) <b>U</b> | J <b>NHR</b> ( | C          |                               |     |  |  |
| Q18. Which organ of the UN ha                 | s been s     | uspend         | led on 1   | November 1994 after the       |     |  |  |
| independence of Palau?                        |              |                |            |                               |     |  |  |
| (a) ECOSOC (b) Secretariat (c                 | ) Truste     | eship (        | Council    | (d) International Court of    |     |  |  |
| Justice                                       |              |                |            |                               |     |  |  |
|   |              |                |            |                               |     |  |  |
| Q19. Which of the following is an             | n NGO t      | that ca        | mpaign     | s for the protection of human | 1   |  |  |
| rights all over the world?                    |              |                |            |                               |     |  |  |
| (a) Amnesty International                     |              | (c)            | UNE        | SCO                           |     |  |  |
| (b) International Monetary Fun                | nd           | <b>(d)</b>     | Worl       | d Trade Organization          |     |  |  |
| Q20. Which of the following is/a              | re the p     | ropose         | d critei   | ria for new permanent         |     |  |  |
| member of the Security Council                | ?            |                |            |                               |     |  |  |
| (a) A major economic power                    |              |                | <b>(c)</b> | A major military power        |     |  |  |
| (b) A big nation in terms of pop              | ulation      | ( <b>d</b> )   | All of     | f the above                   |     |  |  |
| Q21. Which of the following star              |              |                | UNSC       | is not true?                  |     |  |  |
| (a) It no longer represents cont              |              |                |            |                               |     |  |  |
| (b) It is dominated by few west               | ern pow      | ers            |            |                               |     |  |  |
| (c) It takes equitable representa             |              |                |            |                               |     |  |  |
| (d) 5 Permanent members have                  | e veto po    | wer.           |            |                               |     |  |  |
| Q22.Which of the following orga               | -            |                | eant fo    | r children?                   |     |  |  |
| (a) UNESCO                                    |              |                | UNICE      |                               |     |  |  |
| (c) UNHCR                                     |              |                | UNHRO      |                               |     |  |  |
| O23 Which of the following over               | reppe th     |                |            |                               | ٥ŧ  |  |  |

act at the international level?

| (a) WTO                             | (b) IAEA  |  |  |  |  |  |  |
|-------------------------------------|---|--|--|--|--|--|--|
| ) IMF (d) WHO                       |   |  |  |  |  |  |  |
| Q24. Which one of the following ha  | s veto power in the Security Council?           |  |  |  |  |  |  |
| (a) USA                             | (b) India                                       |  |  |  |  |  |  |
| (c) Pakistan                        | (d) Brazil                                      |  |  |  |  |  |  |
| Q25. Who among the following has    | s used Veto power the maximum time?             |  |  |  |  |  |  |
| (a) USA                             | (b) China                                       |  |  |  |  |  |  |
| (c) USSR/Russia                     | (d) France                                      |  |  |  |  |  |  |
| _                                   | nents support India's claim for apermanent seat |  |  |  |  |  |  |
| in UNSC?                            |   |  |  |  |  |  |  |
| (a) India is the second most popul  | ated country.                                   |  |  |  |  |  |  |
| (b) India is the World's largest de | mocracy.  |  |  |  |  |  |  |
| (c) India is among the top 10 econ  | omic powers in the world.                       |  |  |  |  |  |  |
| (d) All of the above.               |   |  |  |  |  |  |  |
| Q27. Which of the following staten  | nents is true?                                  |  |  |  |  |  |  |
| (a) The US power can easily be ch   | ecked by the UN.                                |  |  |  |  |  |  |
| (b) The US has no influence within  | n the UN.                                       |  |  |  |  |  |  |
| (c) The UN was successful in restr  | ricting the US attacking Afghanistan and Iraq.  |  |  |  |  |  |  |
| (d) None                            |   |  |  |  |  |  |  |
| Q28. The present Secretary General  | al of UN is                                     |  |  |  |  |  |  |
| (a) Ban-Ki-moon                     | (b) Antonio Guterres                            |  |  |  |  |  |  |
| (c) Kofi A. Annan                   | (d) Shashi Tharoor                              |  |  |  |  |  |  |
| Q29. Pick the odd one out           |   |  |  |  |  |  |  |
| (a) UNESCO                          | (b) Amnesty International                       |  |  |  |  |  |  |
| (c) UNICEF                          | (d) International court of justice              |  |  |  |  |  |  |
| Q30. Identify the incorrect stateme | ent   |  |  |  |  |  |  |
| (a) There are 5 permanent members   | ers of UNSC                                     |  |  |  |  |  |  |
| (b) US is a substantial contributor | to the UN budget                                |  |  |  |  |  |  |
| (c) Kofi Annan is the present Secr  | etary General of the UN.                        |  |  |  |  |  |  |
| (d) UN was a successor to the Lea   | gue of Nations.                                 |  |  |  |  |  |  |
| Q31. When did the eighth UN's Se    | cretary General take over?                      |  |  |  |  |  |  |
| (a) 25 February 2008                | (b) 1 January 2007                              |  |  |  |  |  |  |
| (c) 30 March 2005                   | (d) 8 April 2006                                |  |  |  |  |  |  |
| Q32. Arrange the following in the   | chronological order:                            |  |  |  |  |  |  |
| I. Establishment of Internati       | onal Atomic Energy Agency                       |  |  |  |  |  |  |
| II. Establishment of World          | Γrade Organization                              |  |  |  |  |  |  |
| III. Establishment of United        | Nations Educational, Scientific and             |  |  |  |  |  |  |
| <b>Cultural Organization</b>        | •   |  |  |  |  |  |  |

IV. Establishment of International Labour Organization

|       | (a) IV, III, I, II  | (b) II, III, Г  | V, I                   |            |     |
|-------|---|-----------------|------------------------|------------|-----|
|       | (c) IV, II, III, I  | (d) I, II, III, | IV                     |            |     |
| Q33.  | What is the function of the Security C  | Council?        |                        |            |     |
|       | (a) To promote cultural developmen  | ıt              |                        |            |     |
|       | (b) To work towards the welfare of t  | the world gov   | vernments              |            |     |
|       | (c) To maintain peace and security  |                 |                        |            |     |
|       | (d) All of the above  |                 |                        |            |     |
| Q34   | . Who was the eighth Secretary-Gener  | ral of the UN   | ?                      |            |     |
|       | (a) Ban Ki-Moon   |                 |                        |            |     |
|       | (b) Antonio Guterres  |                 |                        |            |     |
|       | (c) Trygve Lie  |                 |                        |            |     |
|       | (d) Dag Hammarskjold  |                 |                        |            |     |
| Q35   | . What are the reasons for immense in   | nfluence of th  | ne US on the UN?       |            |     |
|       | (a) The UN is physically located with   | in the US ter   | ritory                 |            |     |
|       | (b) US is the largest financial contrib   | utor to the U   | <b>N</b>               |            |     |
|       | (c) Neither A nor B   |                 |                        |            |     |
|       | (d) Both A and B  |                 |                        |            |     |
| Q36   | . In 1992, the UN General Assembly a  | dopted a res    | olution. Which of th   | e          |     |
| follo | wing is not one of the resolutions?   |                 |                        |            |     |
|       | (a) The Security Council no longer r  | epresents co    | ntemporary political   | l realitie | es. |
|       | (b) Its decisions reflect only Western  | n values and    | interests and are do   | minated    |     |
|       | by a few powers.  |                 |                        |            |     |
|       | (c) It lacks equitable representation.  |                 |                        |            |     |
|       | (d) None of the above   |                 |                        |            |     |
| Q37.  | . The United Nations Charter was sign   | ned by          | S                      | tates.     |     |
| (a) ! | 50 (b) 51 (c) 55  | (d) 53(51 ten   | poraries and 2 pern    | nanents    | )   |
| Q38.  | . Point out the development which di  | _               | ace after the Cold W   | ar?        |     |
|       | A. The Soviet Union has become st   | O               |                        |            |     |
|       | B. China is emerging as a great po  |                 |                        |            |     |
|       | C. Many new countries have joined   | I the UN.       |                        |            |     |
| 020   | D. The US is the strongest power.   |                 |                        |            |     |
| Q39.  | WTO was the successor to:   | d Tawiffa       |                        |            |     |
|       | <ul><li>a. General Agreement on Trade an</li><li>b. General Agreement on Tariffs an</li></ul> |                 |                        |            |     |
|       | c. World Health Organization  | nu maut         |                        |            |     |
|       | d. United Nations Development Pr  | กฮรสพพค         |                        |            |     |
| O40.  | . How many Judges are there in the I  | •               | Court of Justice and   | d their    |     |
| tenur |   |                 |                        |            |     |
|       | a. 15 Judges with 5 years tenure  | c.              | 15 Judges with 9 ye    | ears ten   | ure |
|       | b. 15 Judges with 6 years tenure  | d.              | 12 Judges with 9 ye    |            |     |
| 41.   | India attained the membership of the  | ne UN on        | •                      |            |     |
|       | A. 24 October 1945 B. 30 Octob  | er 1950 C.      | <b>30 October 1945</b> | D.         | 26  |

June 1945

|            |           | June 1945       |            |           |                |          |           |                      |          |
|------------|-----------|-----------------|------------|-----------|----------------|----------|-----------|----------------------|----------|
| <b>42.</b> | Whic      | h of these stat | tements a  | bout th   | e Wor          | ld Hea   | lth Org   | ganization is incor  | rect?    |
|            | a.        | It is a specia  | alized age | ency of   | the Un         | ited Na  | ations.   |                      |          |
|            | b.        | It deals witl   | h health i | related   | issues.        |          |           |                      |          |
|            | c.        | It also deals   | with mo    | netary    | related        | issues   | <b>5.</b> |                      |          |
|            | d.        | It promotes     | human l    | nealth a  | nd wel         | l being  | ζ.        |                      |          |
| <b>43.</b> | UNIC      | CEF has been    | working    | in how    | many           | countr   | ries of t | he world?            |          |
|            | a.        | 192             | b.         | 194       | c.             | 190      | d.        | 193                  |          |
| 44.        | ILO i     | s a body of th  | e UN wh    | ich aim   | s at:          |          |           |                      |          |
|            | a.        | To promote      | literacy,  | technic   | al and         | educa    | tional t  | raining.             |          |
|            | b.        | To promote      | children   | 's healt  | h and l        | oetter l | life.     |                      |          |
|            | c.        | To promote      | efficient  | conditi   | ons of         | social j | justice   | and work for wor     | kers     |
|            |           | through int     | ernationa  | al labou  | r stand        | lards a  | t the g   | lobal level.         |          |
|            | d.        | To promote      | efficient  | conditi   | ions of        | social   | justice   | at regional level.   |          |
| 45.        | How       | many membe      | r states d | lid the l | U <b>N hav</b> | e till 2 | 006?      |                      |          |
|            | a.        | 189             | b.         | 193       | c.             | 194      | d.        | 192                  |          |
| 46.        | Arrai     | nge the follow  | ing in ch  | ronolog   | gical or       | der:     |           |                      |          |
|            | a.        | Signing of t    | he UN C    | harter    |                | c.       | The U     | JN was founded       |          |
|            | b.        | India joined    | d the Uni  | ted nati  | ons            | d.       | Secur     | rity Council expan   | ded      |
|            |           | from 11 to 1    | 15         |           |                |          |           |                      |          |
| C          | odes:     | 1. a, b, c, d   | 2.         | a, c, b,  | d              | 3.d, b   | , a, c    | 4. b, c, a, d        |          |
| <b>47.</b> | Whic      | h among the     | following  | statem    | ents be        | est desc | cribe th  | e International M    | lonetary |
|            | Fund      | ?               |            |           |                |          |           |                      |          |
|            | a.        | The success     | or to the  | Genera    | l Agre         | ement    | on Tra    | de and Tariffs.      |          |
|            | b.        | An Internat     | tional Or  | ganizat   | ion wh         | ich set  | s the ru  | iles for global trac | le.      |
|            | c.        | Institutions    | that look  | k into re | esearch        | and a    | dvocac    | y on the open eco    | nomy.    |
|            | d.        | An organiza     | ation that | t overse  | es fina        | ncial i  | nstituti  | ons that act at the  | <u>,</u> |
|            |           | internation     | al level.  |           |                |          |           |                      |          |
| 48.        | Whic      | h among the     | following  | would     | give m         | ore we   | eightag   | e to India's propo   | sal for  |
|            | perm      | anent membe     | rship in 1 | the Sec   | urity C        | ouncil   | ?         |                      |          |
|            | <b>A.</b> | Nuclear ca      | pability   |           |                |          |           |                      |          |
|            | В.        | It has been     | a memb     | er of th  | e UN s         | ince its | incept    | ion                  |          |
|            | <b>C.</b> | It is located   | l in Asia  |           |                |          |           |                      |          |
|            | D.        | India's gro     | wing eco   | nomic p   | ower a         | and sta  | ble pol   | itical system        |          |
|            |           |                 |            |           |                |          |           |                      |          |
| 49.        | Who       | blocked the s   |            |           |                |          | ros-Gh    | ali as Secretary-G   | eneral?  |
|            | A. In     |                 | China      |           | Franc          | _        | D.        | USA                  |          |
| 50.        |           |                 |            |           |                | ake hu   | ımanity   | to heaven, but to    | save it  |
|            |           | hell." Who m    |            | stateme   | ent?           |          |           |                      |          |
|            | A. J      | awaharlal Ne    |            | Kofi A    | nnan           | C.       | Dag I     | Hammarskjold D       | •        |
|            |           | Ban Ki-moo      |            |           |                |          |           |                      |          |
| 51.        | Who       | did not sign t  |            |           |                | _        |           |                      |          |
|            | I         | Winston S.      | Churchil   | l         | III            | Roose    |           |                      |          |
|            | II        | Stalin          |            |           |                | IV.      | Jawa      | harlal Nehru         |          |

|             | Option   | A(II) B   | (IV)      | C.      | (I &                   | IV)           | D.       | (II and IV)      |  |  |
|-------------|--|---|-----------|---------|------------------------|---------------|----------|------------------|--|--|
| 52.         | The WHO is   |   |           |         | `                      | ,             |          | ` ,              |  |  |
|             | A. London  |   | C. Wa     | ashing  | gton                   | D. G          | eneva    |                  |  |  |
| 53.         | When was the   | e World Ban   | k establ  | ished'  | ?                      |               |          |                  |  |  |
|             | A. 1946  | B. 1944   | C. 19     | 55      | D. 19                  | 945           |          |                  |  |  |
| 54.         | Arrange the f  | following in c  | chronolo  | gical   | order o                | f their e     | stablis  | hments:          |  |  |
|             | A. Establishi  | A. Establishment of Human Rights Council C. Yalta Conference                |           |         |                        |               |          |                  |  |  |
|             | B. Atlantic C  | Charter   |           |         |                        | D. I          | ndia jo  | ins the UN       |  |  |
| <b>55.</b>  | UNICEF rece  | eived the Nob   | oel Peac  | e Priz  | e in                   | •             |          |                  |  |  |
|             | A. 1960  | B. 1965   | C. 19     | 61      | D. 19                  | 956           |          |                  |  |  |
| <b>56.</b>  | Which Secret   | ary-General   | receive   | d the l | Nobel P                | eace Pr       | ize in 2 | 2001?            |  |  |
|             | A. Ban Ki-m  | oon B. K  | urt Wal   | dheim   | C. K                   | ofi A. A      | nnan     | D. U Thant       |  |  |
| <i>5</i> 7. | When was the   | e Security Co   | ouncil fo | rmed    | ?                      |               |          |                  |  |  |
|             | A. 1945  | B. 1946   | C.        | 1948    | <b>B D</b> .           | 1919          |          |                  |  |  |
| <b>58.</b>  | The Five peri  | nanent mem  | bers of S | Securi  | ity Cou                | ncil are      | :        |                  |  |  |
|             | A. Japan, Ru   | ıssia, China,   | US, UK    |         | C. U                   | SSR, C        | hina, U  | K, France, India |  |  |
|             | B. India, Jap  | an, China, F  | Russia, U | JK      | D. U                   | S, UK,        | Russia   | , France, China  |  |  |
| <b>59.</b>  | How many m   | How many members of the Security Council have a veto power?                 |           |         |                        |               |          |                  |  |  |
|             | A. 10 B. 15  | C. 5, D. N  | one of th | nese    |                        |               |          |                  |  |  |
| <b>60.</b>  | Which of the   | Which of the following statements is incorrect about the composition of the |           |         |                        |               |          |                  |  |  |
|             | <b>Security Cou</b>  | Security Council?   |           |         |                        |               |          |                  |  |  |
|             | A. In the Sec  | A. In the Security Council, there are five permanent members and ten non-   |           |         |                        |               |          |                  |  |  |
|             | permanen   | permanent members.  |           |         |                        |               |          |                  |  |  |
|             | B. The main  | B. The main privileges of the five permanent members are permanency and the |           |         |                        |               |          |                  |  |  |
|             | -  | veto power.   |           |         |                        |               |          |                  |  |  |
|             | _  | C. The non-permanent members serve for a period of only two years.          |           |         |                        |               |          |                  |  |  |
|             | D. Non-permanent member countries can be re-elected immediately after two  |   |           |         |                        |               |          |                  |  |  |
|             | years.   | _   |           |         |                        |               |          |                  |  |  |
| 61.         | How many m   |   |           |         | the UN                 | in 201        | 0?       |                  |  |  |
|             | A. 194   | B. 193 C. 19  | 92 D. 190 | 6       |                        |               |          |                  |  |  |
| <b>~</b>    | **** • 41 **   | 7.0   |           | • 43    | <b>T</b> T •4 <b>T</b> | <b>N</b> T 41 | •        |                  |  |  |
| 62.         | Who is the IX  | •   |           |         |                        |               |          | D. II            |  |  |
|             | A. Antonio C   | suterres  | B. Ba     | n K1-1  | noon                   | C. K          | ofi A. A | Annan D. U       |  |  |
| (2          | Thant  | <b>.</b>  | C 41 TINI | . C     | -:4 C                  | :1            |          |                  |  |  |
| 63.         | Name the five  |   |           |         | •                      |               | hima T   | IV Evenes India  |  |  |
|             | A. Japan, Ru   |   | ,         |         |                        |               | •        | K, France, India |  |  |
| 64.         | B. India, Jap  |   |           |         |                        |               |          | , France, China  |  |  |
| 04.         | Why were these countries elected as permanent members?   |   |           |         |                        |               |          |                  |  |  |
|             | <ul><li>A. Because they had a big stock of weapons.</li><li>B. Because they were the victors after the Second World War.</li></ul> |   |           |         |                        |               |          |                  |  |  |
|             | C. Because the   | •   |           |         |                        | mu vvo        | ııu wa   | 1.               |  |  |
|             | D. None of the   | •   | CCOHOIII  | ic ho   | vC13.                  |               |          |                  |  |  |
|             | D. MOHE OF H   | LUSC  |           |         |                        |               |          |                  |  |  |

Remember the emblems:









#### Study the following cartoon carefully and answer the question:



- What does this cartoon depict?
  - A. UN's influence on the world
  - **B.** US Hegemony
- 66 How has the US dominated the world?
  - A. By its trade and commerce
  - B. By its advancement in space research
  - C. By its advancement in space research
  - D. By dominating military, economy and cultural hegemony
- C. USA's influence on the UN
- D None of these