## BCM BASANT AVENUE DUGRI ROAD LDH

Subject:- Sociology

Class:- XI. (Chapter:- Indian Sociologists)

Question 1:

How did Ananthakrishna Iyer and Sarat Chandra Roy come to practice social anthropology?

Question 2:

What were the main arguments on either side of the debate about how to relate to tribal communities?

Question 3:

Outline the positions of Herbert Risley and G.S. Ghurye on the relationship between race and caste in India.

Question 4:

Summarise the social anthropological definition of caste.

Question 5:

What does D.P. Mukerji mean by a `living tradition'? Why did he insist that Indian sociologists be rooted in this tradition?