

## **BCM SCHOOL**

Basant Avenue, Dugri Road, Ludhiana. (Affiliated to CBSE, New Delhi)

## School Leaving Certificate

| Book No. 31 2024-25                | S.No. J. 2.V. 2                      | Admission No                 |
|------------------------------------|--------------------------------------|------------------------------|
| 1. Name of Pupil                   | Singa PEN-                           | 22691463853                  |
| 2. Father's /Guardian's Name       | Romiey                               |                              |
| 3. Mother's NameBibas              | ha Deora                             |                              |
| 4. NationalityIndian               |                                      |                              |
| 5. Whether the candidate belongs   | s to Schedule Cast or Schedule Tr    | ibe                          |
| 6. Date of first admission in the  | School with class37                  | 2023                         |
| 7. Date of Birth (in Christian Era | a) according to Admisssion Regist    | ter (In figures)16112019     |
|                                    | vember Two Thousa                    |                              |
| 8. Class in which the pupil last s | tudied (In figures)L.K.C             | (In words)LKG                |
| 9. School/Board Annual Examina     | ation last taken with resultL.K.C.   | Final Pass                   |
| 10. Whether failed. If so once/tw  | vice in the same class               |                              |
| 11. Subjects studied:1Emq.         | lish 2 Math 3. 1                     | Hindi 4 EVS                  |
| 5                                  | 6                                    |                              |
| 12. Whether qualified for promot   | tion to the higher class             | Q. J                         |
| If so, to which class (in figur    | e)(in words)                         | ()KG                         |
| 13. Month upto which the pupil l   | has paid school dues                 | March 2025                   |
| 14. Any fee concession availed o   | off: if so, the nature of such conce | ession                       |
|                                    |                                      |                              |
|                                    | the current session                  |                              |
| 16. Total No. of working days pr   | resent160.                           |                              |
| 17. Whether NCC Cadet/Member       | r of Proctorial Board & designation  | on                           |
| 18. Games played or Extra Curri    | cular Activities in which the pupi   | l usually took part (mention |
| achievement level therein)         | Co-Curricular ac                     | huites                       |
| 19. General conduct                |                                      |                              |
| 20. Date of application for School | ol Leaving Certificate               | 64.2025                      |
| 21. Date of issue of Certificate   |                                      |                              |
|                                    | ol. Transfer                         |                              |
| 23. Any other remarks              |                                      |                              |
|                                    | 0                                    |                              |

Signature of Class Teacher Checked by (state full name and designation)

Procipal's Sign. 8EAL WITH FULL ADDRESS & PINCODE